

GREENVILLE CO. S.C.

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BOOK 1333 PAGE 923

South Carolina, GREENVILLE County.

In consideration of advances made and which may be made by Blue Ridge Borrower,
 Production Credit Association, Lender, to Lo Ann Sullivan Dollars
 (whether one or more), aggregating SIX THOUSAND TWO HUNDRED AND NO/100
 (\$ 6,200.00), (evidenced by note(s) of even date herewith, hereby expressly made a part hereof) and to secure, in
 accordance with Section 43-55, Code of Laws of South Carolina, 1962, (1) all existing indebtedness of Borrower to Lender
 (including but not limited to the above described advances), evidenced by promissory notes, and all renewals and extensions thereof,
 (2) all future advances that may subsequently be made to Borrower by Lender, to be evidenced by promissory notes, and all renewals
 and extensions thereof, and (3) all other indebtedness of Borrower to Lender, now due or to become due or hereafter contracted, the
 maximum principal amount of all existing indebtedness, future advances, and all other indebtedness outstanding at any one time not
 to exceed TEN THOUSAND Dollars (\$ 10,000.00), plus interest thereon, attorneys'
 fees and court costs, with interest as provided in said note(s), and costs including a reasonable attorney's fee of not less than ten
 (10%) per centum of the total amount due thereon and charges as provided in said note(s) and herein. Undersigned has granted,
 bargained, sold, conveyed and mortgaged, and by these presents does hereby, grant, bargain, sell, convey and mortgage, in fee simple
 unto Lender, its successors and assigns:

All that tract of land located in Simpsonville Township, Greenville
 County, South Carolina, containing _____ acres, more or less, known as the _____ Place, and bounded as follows:

ALL that certain piece, parcel or lot of land, lying and being in the Town of Simpsonville,
 County and State aforesaid and having the following metes and bounds, to-wit:

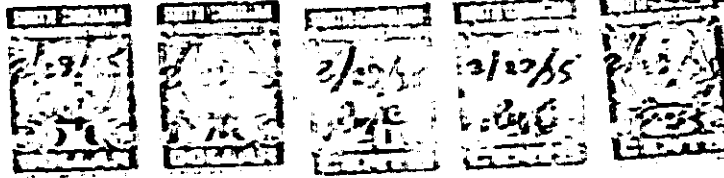
BEGINNING at an iron pin on East side of street running in rear of the S.J. Wilson residence
 and corner of Dr. A.R. Hunter's lot, thence N. 77, E. 190 1/2 feet to an iron pin, thence N.
 14-3/4, W. 50 feet to an iron pin, thence S. 77, E. 190 1/2 feet to an iron pin on the said
 street, thence S. 14-3/4, E. 50 feet to the beginning corner, and bounded on the North by
 J.H. Cookin, on the East by S.J. Wilson Est., on the South by Lia Wilson, West by Hedge
 Street.

JAN 18 1982

SATISFIED AND CANCELLED THIS

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WITNESS



*Ernie
 Council Subully*

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