

USDA-FmHA
Form FmHA 417-150
(Rev. 3-7-80)

Position 5

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FILED
DEC 13 1980
SOUTH CAROLINA

"PURCHASE MONEY MORTGAGE"

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THIS MORTGAGE is made and given into by C. ARTHUR FLEMING AND RICHELLE M. FLEMING

reading in GREENVILLE County, South Carolina, whose post office address is
303 CHUCKWOOD DRIVE, SIMPSONVILLE, South Carolina 29681

herein called "Borrower," and:

WHEREAS Borrower is indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more promissory note(s) or assumption agreement(s), herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows:

Date of Disbursement	Principal Amount	Annual Rate of Interest	Due Date of First Installment
12/1/80	9,670.00	11 1/2%	12/1/2013
12/1/80	18,163.97	7-3/4%	1/25/2007

This is the identical property conveyed to the mortgagor by deed of Artistic Builders, Inc., to be recorded of even date herewith.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

15833

THE DEED HEREBY SIGNED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED. EXECUTED THIS 1st DAY OF JANUARY, 1982, PURSUANT TO DELEGATION OF AUTHORITY APPEARING IN TITLE 7, PART 1566, CODE OF FEDERAL REGULATIONS.

WITNESSES:

[Handwritten signatures]

THE UNITED STATES OF AMERICA

BY *[Signature]*
FRANK H. BRIDWELL, County Supervisor

GREENVILLE COUNTY, SOUTH CAROLINA
FARMERS HOME ADMINISTRATION, USDA

TO HAVE AND TO HOLD the property unto the Government and its assigns forever in fee simple.

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