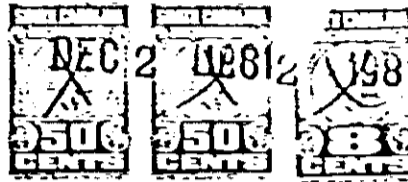


**REAL ESTATE MORTGAGE**  
(Prepare in Triplicate)

STATE OF SOUTH CAROLINA, COUNTY OF

Account Number	Amount Financed
03519133	\$4629.07



BOOK 75 PAGE 1810

ORIGINAL - RECORDING  
DUPLICATE - OFFICE COPY  
TRIPPLICATE - CUSTOMER

BOOK 1558 PAGE 900

**MORTGAGORS**  
(Names and Addresses)

Richard Charles Garrett  
209 Brantford Lane  
Greenville, S. C. 29605

GREENVILLE, S. C.

**MORTGAGEE**

**COMMERCIAL CREDIT CORPORATION**

107 North Main Street  
Greenville, South Carolina

Greenville, SOUTH CAROLINA

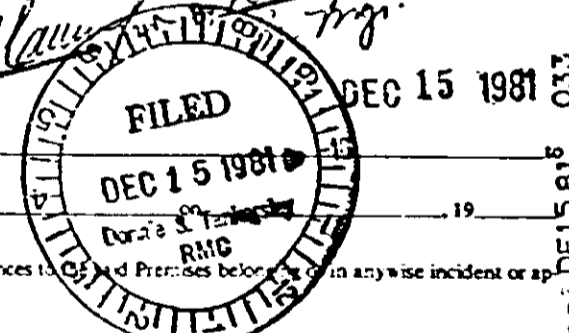
NOW KNOW ALL MEN, That the said Mortgagors, in consideration of the debt referred to by the Account Number and Amount Financed above, and the sum of money advanced thereunder, and for the better securing the payment thereof to the said Mortgagee according to the terms of the note evidencing said debt, and also in consideration of the further sum of Three Dollars, to them the said Mortgagors in hand well and truly paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Mortgagee the following described Real Estate, to-wit:

110-16

See Schedule A attached by the within mortgagee to the original and the within mortgage is discharged this 15th day of December, 1981.

DOCUMENTARY STATE

being the same property conveyed by



TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging to them in any wise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said Mortgagee, its successors and assigns forever. And they do hereby bind their heirs, executors and administrators to warrant and forever defend all and singular the said Premises unto the said Mortgagee, its suc-