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| CRY = 1/11/2 = CO. S. C. 800K 10 BEE 1/101   |
| State of South Carolina (CR) 17 18 35 AH '81 SATISFACTION  |
| (ic) (1 id 35 AN OI SATISFACTION   |
| Greenbille County 36 ME 3 TARSERSLEY   |
| EMC Wilson and W Bront Lovern  |
| We David D. Douglas, Douglas M. / the givner and holder of a mortgage executed by  |
| James A. Mullinax and / on the 9th day of July 19 80   |
| covering Real Estate or Chattel Mortgage in Greenville County  |
| Township One Thousand and No/100   |
| recorded in the office of Register of Mesne Conveyance, in Book 1507 at page 954 do  |
| hereby acknowledge payment of said mortgage in full, and do hereby empower   |
| Mrs. Donnie Tankersley, Register Mesne Conveyance to enter satisfaction of the same upon records of her  |
| office.  |
| Witness my / our hand and seal this 23rd day of October 19 817   |
| Witnesses:   |
| Dunga Mill Ding  |
| The state of the s |
| SE.)L  |
|  |
| State of Sta |
| State of South Carolina (  |
| Greenville County  |
|  |
| PERSONALLY appeared Linda B. Osborne   |
| and made outh that he saw the within named <u>David D. Douglas</u> , <u>Douglas M. Wilson and</u>  |
| W. Brent Lovern  |
| sign, seal and deliver the within Satisfaction piece, and that he with <u>James G. Johnson</u> , III.  |
| witnessed the execution thereof.   |
| of October AD 1981   |
| A. D. 1981 - Aura D. Colore  |
| Notary Public for S. C. (L. S.)  |
| My Commission expires: 7/30/90   |
| No Comment of the Com |
| State of South Carolina)   |
|  |
| Greenbille County  |
| W DEDCONALLY David D Dougles Dougles W Hilliam and H Dunne   |
| PERSONALLY appeared before me <u>David D. Douglas, Douglas, M. Wilson, and W. Brent</u> who being duly sworn deposes and says that he is the bona fida owner and holder of the within Bond and Lovern  |
| Mortgage that the same has not been assigned, hypothecated or otherwise deposed of and that the same has   |
| been lost or destroyed and after dilligent search cannot be found. That deponent has full authority to mark  |
| the Mortgage satisfied and cancelled of record.  |
| SWORN To before me this 23rd   |
| day of Occober 1981 Junit 1/2 him  |
| N  |
| 8 My Cormission expres: 7/30/90  |
| G Filed for record 27th day of Oct. 19 81 at 10:45 . o'clock P.M. No. 10.158   |
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