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FILED
GREENVILLE CO. S. C. Position 5

USDA-FHA
Form FHA 427-1 SC
(Rev. 11-2-71)

MAR 2 12 PM '72

OLLIE FARNSWORTH
R.H.C.

FARM REAL ESTATE MORTGAGE FOR SOUTH CAROLINA (INSURED LOANS TO INDIVIDUALS)

BOOK 75 PAGE 989

KNOW ALL MEN BY THESE PRESENTS, Dated March 1, 1972

WHEREAS, the undersigned JAMES A. MOORE & MARGARET T. MOORE

residing in Greenville County, South Carolina, whose post office address is Rt. 2, Georgia Road, Fountain Inn, South Carolina 29644,

herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
March 1, 1972	$17,500.00	7 1/4%	March 1, 2005

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ALONG THE CENTER OF GEORGIA STREET EXTENSION, S. 70-03 W., 97 FEET TO A POINT IN THE CENTER OF SAID ROAD; THENCE ALONG THE LINE OF PROPERTY NOW OR FORMERLY OWNED BY SMITH, EDWARDS AND DRUMMOND, N. 24 W., 194.5 FEET TO AN IRON PIN AT THE CORNER OF PROPERTY NOW OR FORMERLY OWNED BY O. B. GIVENS, ET AL; THENCE WITH THE LINE OF SAID PROPERTY, N. 66- E., 99 22 FEET TO AN IRON PIN AT THE CORNER OF PROPERTY OF J. C. TEMPLETON; THENCE ALONG TEMPLETON, S. 23-16 E., 201.4 FEET TO THE POINT OF BEGINNING.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED. EXECUTED THIS 21st DAY OF OCTOBER, 1981, PURSUANT TO DELEGATION OF AUTHORITY APPEARING IN TITLE 7, PART 1865, CODE OF FEDERAL REGULATIONS.

WITNESSES:
Lucia D. McKinney
Betty C. Davis

THE UNITED STATES OF AMERICA
BY Frank K. Bridwell
FRANK K. BRIDWELL, COUNTY SUPERVISOR
GREENVILLE COUNTY, SOUTH CAROLINA
FARMERS HOME ADMINISTRATION, USDA

executed
Dennis S. Inderlied
State Director

FILED
OCT 21 1981
Louie S. Tedesco
Clerk

OCT 21 9 01

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