

RAINEY, FANT & MCKAY, ATTYS.  
 FILED  
 USDA - GREENVILLE CO. S.C. Position 5  
 Form FHA 407-1-S-C. (Rev. 9-11-65) SEP 22 REAL ESTATE MORTGAGE FOR SOUTH CAROLINA (INSURED LOANS TO INDIVIDUALS)  
 BOOK 1167 PAGE 207  
 BOOK 75 PAGE 708

Ollie Farnsworth  
 R.M.C.  
 KNOW ALL MEN BY THESE PRESENTS, Dated September 22, 1970  
 WHEREAS, the undersigned Morris E. Greene and Joyce R. Greene

residing in Greenville, South Carolina, whose post office address is 305 Seminole Drive, Simpsonville, South Carolina 29681, herein called "Borrower," are (as) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assignment agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
September 22, 1970	\$16,500.00	7½%	September 22, 2003

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BEGINNING at an iron pin on the south side of Seminole Drive at the joint corner of Lots Nos. 10 and 11 and runs thence along the line of Lot No. 10 S. 0-21 W. 144.7 feet to an iron pin; thence N. 39-16 E. 32.6 feet to an iron pin; thence N. 5-22 E. 130.9 feet to an iron pin on the south side of Seminole Drive; thence along the south side of Seminole Drive N. 82-30 W. 94.9 feet to the beginning corner.

The mortgagor and mortgagee agree that any ranges, refrigerators, or carpeting purchased or financed in whole or in part, with loan funds will be considered and construed as a part of the property covered by the mortgage.

M.E.G.  
 J.R.G.

STATE OF SOUTH CAROLINA  
 COUNTY OF GREENVILLE

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED  
 EXECUTED THIS 6th DAY OF OCTOBER, 1981, PURSUANT TO DELEGATION OF AUTHORITY  
 APPEARING IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:

Betty C. [Signature]  
 L. J. [Signature]

THE UNITED STATES OF AMERICA

BY Frank K. Bridwell  
 FRANK K. BRIDWELL, County Supervisor

GREENVILLE COUNTY, SOUTH CAROLINA  
 FARMERS HOME ADMINISTRATION, USDA

OCT 6 1981

FILED  
 GREENVILLE CO. S.C.  
 6 1 24 PM '81  
 W. S. TANKERSLEY  
 R.M.C.

EXEMPTIONS, ENCUMBRANCES AND APPURTENANCES

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