

Mortgagee's Address:
1463 East Main Street
Spartanburg, S. C. 29302

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FILED
GREENE & CO. S. C.
AUG 27 2 45 PM '80

SECOND MORTGAGE

THIS MORTGAGE, made this 26th day of August
1980, by and between DONNIE R. WALKER, R.M.C. and KAY S. COUSSON

12-3579

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee").
WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of Three Thousand Five Hundred Eighty-Five & no/100 Dollars (\$3,585.00), (the "Mortgage Debt"), for which amount the Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on September 15, 1985.

KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the day of _____, A.D. 19_____

FILED
GREENE & CO. S. C.
AUG 27 4 18 PM '80
DONNIE R. WALKER
KAY S. COUSSON
Notary Public for South Carolina.
My Commission Expires _____

LOVE, THOMPSON, AND DODD & THOMPSON
File # 2744
N. Order Cousson
EX. 21, 1

The debt hereby secured is paid in full and the lien of this instrument is satisfied this 10th day of August, 1981.

Witness: Joel Ann Ryden
John Cole
RECORDED AUG 27 1980 at 2:45 P.M.

UNION HOME LOAN CORPORATION OF SOUTH CAROLINA
By: John W. Walker, President
5989

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