

FILED
GREENVILLE CO. S. C.

Mortgagee Address:
33 Villa Rd., Suite 103
Piedmont Center
Greenville, S. C. 29607

FEE SIMPLE

FEB 26 4 20 PM '79

SECOND MORTGAGE

BOOK 1458 PAGE 323

THIS MORTGAGE, made this ^{R.M.S.} 23rd day of February
1979, by and between LEON WRIGHT and DEBRA L. WRIGHT

12-1532
BOOK 74 PAGE 1897

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee")

WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of Three thousand three hundred eleven & ^{No/100ths} Dollars \$ 3,311.00), (the "Mortgage Debt"), for which amount the Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on March 15, 1983

KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of the said note, and also in consideration of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presence do grant, bargain, sell and release unto the said mortgagee:

ALL that certain piece, parcel, or lot of land, situate, lying and being on the northern side of Cliffwood Court, Greenville County, South Carolina, being shown and designated as Lot 30 on a Plat of Stonewood, recorded in the RIC Office for Greenville County in Plat Book 4-F at Page 16, and having according to said plat, the following metes and bounds:

Debra L. Wright (Wife)

A. Gray Wald (L.S.)
Notary Public for South Carolina.
My Commission Expires 2/2/79

AUG 21 1981

FILED
AUG 21 1981
Donnie S. Tankersley
RMG

SATISFACTION

The debt hereby secured is paid in full and the lien of this instrument is satisfied this 12th day of August 1981

Witness: *James Cole*
Robert A. Smith

UNION HOME LOAN CORPORATION OF SOUTH CAROLINA
By: *Jacqueline A. Balda*
Jacqueline A. Balda, Secretary
21618
e.OOCI

RECORDED FEB 26 1979
GCTO at 4:30 PM '81 1338