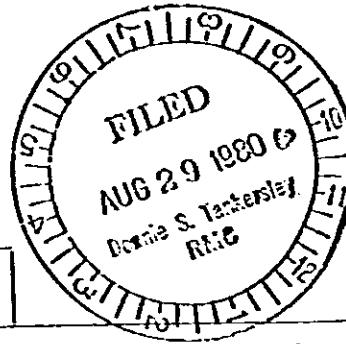


REAL ESTATE MORTGAGE  
(Prepare in Triplicate)

STATE OF SOUTH CAROLINA, COUNTY OF

Account Number	Amount Financed
03993379	\$11,025.00



BOOK 74 PAGE 481  
ORIGINAL-RECORDING  
DUPLICATE-OFFICE COPY  
TRIPPLICATE-CUSTOMER

BOOK 1513 PAGE 750

MORTGAGORS  
(Names and Addresses)

Thomas J. Cherry  
101 Lawnview Court  
Greenville, S. C.

MORTGAGEE  
COMMERCIAL CREDIT PLAN INCORPORATED

1011-B N. Pleasantburg Drive

Greenville, South Carolina

NOW KNOW ALL MEN, That the said Mortgagors, in consideration of the debt referred to by the Account Number and Amount Financed above, and the sum of money advanced thereunder, and for the better securing the payment thereof to the said Mortgagee according to the terms of the note evidencing said debt, and also in consideration of the further sum of Three Dollars, to them the said Mortgagors in hand well and truly paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Mortgagee the following:

SEE SCHEDULE "A" ATTACHED



being the same property conveyed by

*C. M. Ottaway*  
WITNESS  
H. J. STILWELL & CO.  
ASHMORE, STILWELL & HUNTER  
P.O. BOX 10004, F.S.  
GREENVILLE, S.C. 29603

THE STATE OF SOUTH CAROLINA

The debt secured by the within mortgage has been satisfied  
in full and the within mortgage is hereby canceled and the  
lien discharged this 30 day of June, 1981

WITNESS: COMMERCIAL CREDIT PLAN INCORPORATED  
*Dorothy S. Tattersall* By *C. M. Ottaway*  
Assistant Treasurer

RECORDED AUG 29 1980 at 10:00 A.M.

6380

JUL 30 1981  
C.C.P. - 3081  
2.0001