200x1488 FASE658 301 College Street Greenville, S.C. 74 00 327 4 25 PH MORTGAGE DENNIE S. TANKERSLEY
R.H.C. 1 THIS MORTGAGE is made this 16th

19 79, between the Mortgagor, John A. Bolen, Inc. , (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender"). WHEREAS, Borrower is indebted to Lender in the principal sum of Forty-nine Thousand, Six THIS being the same property conveyed to the mortgagor herein by deed of College Properties, Inc., dated November 14, 1979, to be recorded herewith. July South First Federal Sant and Loan Association JUN 3 33617 Lot 147, Canebrake Sub., Greenville County, SC

(Sur sed 7.9 Code) TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

_(herein "Property Address");

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 12 (Finily-6 75-INMAFRING UNIFORM INSTRUMENT OLD INVIDENTIALIZED AND ASSESSMENT OF THE 28

which has the address of _

910 NO16

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