4D 0.

ECCK 74 MME 213

## United Federal Savings and Loan Association

Fountain Inn. South Carolina

| 9            | STATE OF SOUTH CAROLINA COUNTY OF. GREENVILLE SS:  | MORTGAGE Of Real Estate  |
|--------------|--|--|
| 7            | TO ALL WHOM THESE PRESENTS MAY CONCERN:  |  |
| -            | JOHN BURRY, D.M.D., P.A.   |  |
|              |  | to as Mortgagor) SEND(S) GREETING:   |
| 1            | WHEREAS, the Mortgagor is well and truly indebted unto U AND LOAN ASSOCIATION OF Fountain Inn, S. C., thereinafter by the Mortgagor's promissory note of even date herewith, the term  | referred to as Mortgagee) as evidenced<br>ns of which are incorporated herein by                                       |
| 1            | reference, in the sum of FIFTEEN THOUSAND AND NO/  | 100  |
| 1            | DOLLARS (\$ 15,000,00), with interest thereon from deper centum per annum, said principal and interest to be paid as t   | ate at the rate of Nine (9%) therein stated, and   |
| NY27 21 1415 | WHEREAS, the Mortgagor may hereafter become indebted to pin; thence along the joint propercy like to 145.1 feet to an iron pin; thence along the 63-02 W., 125 feet to an iron pin; thence a Lot No. 2, N. 26-33 E., 143.7 feet to the LESS, HOWEVER: That previously conversit to in the RMC Office for Greenville County in in Deed Book 982, at Page 221. | e joint line of lot No. 4, N. along the joint property line of later of beginning.  O H. Soll, Gault by deeds recorded |
|              | Part Killer  | S. Jankersky A   |