

My Commission expires: 1/1/71

W. W. V. M. 2245
Notary Public S.C.

USDA-FHA
Form FHA 427-1 S. C.
(Rev. 9-15-69)

Position 5

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA
(INSURED LOANS TO INDIVIDUALS)

GREENVILLE CO. S.C.
BOOK 1159 PAGE 475

OLLIE FARNSWORTH
R.M.C. BOOK 74 PAGE 294

KNOW ALL MEN BY THESE PRESENTS, Dated July 2, 1970
WHEREAS, the undersigned James E. Dodenhoff, Jr. and Paul B. Costner, Jr.

residing in Greenville County, South Carolina, whose post office address is P. O. Box 393, Mauldin, South Carolina 29662, herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
July 2, 1970	\$55,000.00	6 1/4%	July 2, 2020

BOOK 1159 PAGE 476

THIS IS THE IDENTICAL PROPERTY CONVEYED TO THE MORTGAGORS BY DEED RECORDED IN THE R.M.C. OFFICE FOR GREENVILLE COUNTY IN DEED BOOK 892, AT PAGE 171.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MAY 27 1981

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED. EXECUTED THIS 13th DAY OF MAY 1981 PURSUANT TO DELEGATION OF AUTHORITY APPEARING IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:

Maui Sabina S. Sabina THE UNITED STATES OF AMERICA
Wayne Campfield

Charles A. Spack - Rte 2 Box 632 B
Transfers Dept

BY Don L. Wilkins
DON L. WILKINS, Assistant District Director

J. J. Blaine

184

29690
32849

GREENVILLE DISTRICT OFFICE
GREENVILLE COUNTY, SOUTH CAROLINA
FARMERS HOME ADMINISTRATION, USDA

101021 15201801
200

FILED
12 26

Borrowers covenant and agree that they will not discriminate, or permit discrimination by any agent, lessee, or other operator, in the use or occupancy of the housing or related facilities financed in whole or in part with the loan in connection with this.

0205

4328 RV-2