



MORTGAGE OF REAL ESTATE -- SOUTH CAROLINA

BOOK 1493 PAGE 640
BOOK 73 PAGE 991

This Mortgage made this 14th day of March, 19 80, between
Angela J. Palomino and Frederick Neil Gore
Credithrift of America, Inc., hereinafter called the Mortgagee.

WITNESSETH

WHEREAS, the Mortgagee in and by his certain promissory note in writing of even date herewith is well and truly indebted to the Mortgagee in the full and just sum of ten thousand eighty dollars & 00/100 Dollars (\$10,080.00),

RELEASE OF MORTGAGE 25362
This certifies that a certain mortgage executed by Frederick N. Gore and Angelina J. Palomino of the City of Taylors, County of Greenville, State of South Carolina to Credithrift of America, Inc. (Corporate name and address)

1805-A Laurens Road, Greenville, Greenville, Greenville
County, South Carolina, on the 14th day of March, 19 80,
(State)
securing the principal sum of \$ 10,080.00, and duly recorded in Mortgage Book
1498, Page 640, in the Office of the R.M.C.
(Recording Official)
Greenville County, South Carolina, has been fully paid and
(State) satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized officer this 12th day of March, 19 81.

Credithrift of America, Inc.
(Corporate Name)

BY [Signature]
Branch Manager and Attorney-in-Fact

STATE OF South Carolina)
COUNTY OF Greenville) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by [Signature], Branch Manager and Attorney-in-Fact, of said Credithrift of America, Inc. (Corporate Name) to be the act and deed of Credithrift of America, Inc. (Corporate Name) and the act and deed of [Signature], Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 12th day of March, 19 81.

My Commission expires MY COMMISSION EXPIRES APR 4, 1981

[Signature]
Notary Public, Greenville County,
State of South Carolina

This instrument was prepared by Pamela S. Gillian

[Signature]
(Signed)

2.000
UN 1501

