

RECORDING FEE  
PAID \$ 3.50  
23674  
49-3-6206130-1  
FUTU

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

MORTGAGE LOAN NO. S.43-3-6206130

Charles D. Painter and  
Willie P. Painter  
P.O. Box 27669  
Greenville, S.C. 29669

THE FEDERAL LAND BANK  
OF COLUMBIA

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

I hereby certify that the within mortgage was  
filed and/or lodged for record in my office at  
2:23 P.M. o'clock on the 11th day of  
April, 1975, and immediately en-  
tered on the proper indexes and duly recorded  
in Real Estate Mortgage Book 1336 at  
Page 901.

James S. Sanborn  
S. M. C. T. O. B. K. E. D. E. M. L. L. A. N. C. O. B. A. N. K. S. S.  
AT 111 OGDON COLLEBANO, S. C.

\$ 11,900.00  
Lot 5 Pale Moon Dr. Hiawatha Sec

BOOK 1336 PAGE 805

The debt secured by the within mortgage having been paid in full,  
mortgage is hereby satisfied and the lien thereon discharged, this  
6 day of FEB 1981

Witnesses:

Mable (John)

Phyllis E. James, Asst. Secretary

By: Talley F. Kelsey, Asst. Vice-President

-23864-

TOGETHER with all and singular the rights, members, hereditaments, and appurtenances to the said premises  
belonging or in any wise incident or appertaining.  
TO HAVE AND TO HOLD all and singular the said premises unto second party, its successors and assigns in fee  
simple forever. First party hereby binds himself, his heirs, executors, administrators, successors and assigns, to warrant and  
forever defend all and singular the said premises unto the second party, its successors and assigns, from and against first party,  
his heirs, executors, administrators, successors and assigns, and all other persons whomsoever lawfully claiming or to claim the  
same or any part thereof.  
PROVIDED ALWAYS, NEVERTHELESS, and it is the true intent and meaning of the parties to these presents, that

FEB 22 1981  
FEB 21 10 11 AM '81  
CORNER  
FILED  
S. C.  
FEB 24 81

