

1220

4326 IV-2

W. H. MAURY, ATTORNEY  
BOX 113  
LAURENS, S. C. # (883)9

2220  
State of South Carolina  
SEP 12 1981  
GREENVILLE COUNTY

James Ernest Mitchell

TO 21943

*Laurens Federal Savings and  
Savings Association 1981*  
R. M. C. FOR LAURENS COUNTY, S. C.  
AT 113 OCTOBER 2, M. NO. 21943

MORTGAGE OF REAL ESTATE

Filed this 12th day  
of September A. D. 19 61

and Recorded in Vol. 868 Page 421

Fee, \$ Pd. At 10:00 A.M.

*Ollie Stamer*

Register of Deeds Conveyance for

Greenville County, S. C.

*James Ernest Mitchell*



6CTO --- 1 FE 2 81 597

2.0001

21943

Signed, Sealed and Delivered  
in Presence of:  
*Charlotte D. ...*  
By *Carol D. ...*  
LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION  
Vice President

A. D. 19 81  
caused these presents to be signed by its duly authorized officers this 39th day of January  
IN WITNESS WHEREOF, LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION has  
KNOW ALL MEN BY THESE PRESENTS, that LAURENS FEDERAL SAVINGS AND LOAN  
ASSOCIATION, Laurens, S. C., the owner and holder of the within mortgage and note hereby secured, in con-  
sideration of the payment of same (receipt whereof is hereby acknowledged) does hereby declare the same satisfied  
and free of said mortgage discharged.

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE  
MORTGAGE SATISFACTION