

B 6 6 1

4328 RV-2

JUL 6 1966 X X
W. WILKINS, Atty.

STATE OF SOUTH CAROLINA

LOAN NO.

72 1998

MORTGAGE

CRAIG NORMAN DRAKE
BETTY C. DRAKE

TO 20915

C. DOUGLAS WILSON & CO.
ATTORNEYS AND CANCELLED OF RECORD
AT 8:30 O'CLOCK P. M. 1966

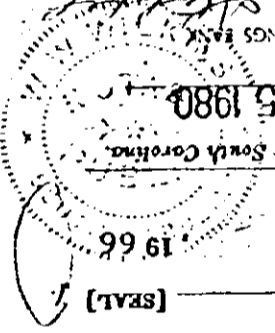
Received and properly indexed in
and recorded in Book 1035
this 6 day of July, 1966
Page 75 - Pd at 11:19 A. M.
Greenville County, S. C.

205714-P
RMC
FHA-Wash., D. C.

This form may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 221, and connected with "individual mortgages" to be insured under Sections 213, 220, 221, 233, 809 and 810 of the National Housing Act.

1966 at 11:19 A. M. #937 WILLIAM STORTEL

Recorded July 6th



Given under my hand and seal, this 6 day of July, 1966

[SEAL]

and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

FILED
S. C. S. C.
39 AM '81
WILKINS

JAN 21 1981

20915

DEC 15 1980