

✓ 6/16/6 Shortline

USDA-FmHA  
Form FmHA 427-1 SC  
(Rev. 8-19-75)

FILED  
GREENVILLE CO., S.C.  
MAR 15 11 04 AM '77  
JOHN S. TANNERSLEY

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REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

THIS MORTGAGE is made and entered into by \_\_\_\_\_

JOEL S. HUCKOLLS and KAREN B. NUCKOLLS

residing in Greenville County, South Carolina, whose post office address is

110 Seedleaf Court, Simpsonville, South Carolina 29681

herein called "Borrower," and:

WHEREAS Borrower is indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more promissory note(s) or assumption agreement(s), herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
March 12, 1976	\$23,200.00	8 3/4%	March 12, 2009

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STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED. EXECUTED THIS 5th DAY OF November, 1980 PURSUANT TO DELEGATION OF AUTHORITY APPEARING IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:

*Consul*  
*Dennis S. Anderson*  
*Betty C. Gardner*  
*Laura M. McKenny*

THE UNITED STATES OF AMERICA  
BY *Frank K. Bridwell*  
FRANK K. BRIDWELL, County Supervisor

GREENVILLE COUNTY, SOUTH CAROLINA  
FARMERS HOME ADMINISTRATION

WILKINS & WILKINS ATTY'S.

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