

1889

GREENVILLE CO. S. C.

BOOK 1456 PAGE 99

JAN 26 3 14 PM '79

CONNIE STANKERSLEY  
R.H.C.

BOOK 71 PAGE 1880

USDA-FmHA  
Form FmHA 427-1 SC  
(Rev. 10-25-77)

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

THIS MORTGAGE is made and entered into by William L. Wood, III and Camille H. Wood

residing in Greenville County, South Carolina, whose post office address is

Route 3, Wendfield Drive, Travelers Rest, South Carolina 29690

herein called "Borrower," and

WHEREAS Borrower is indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more promissory note(s) or assumption agreement(s), herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
1/26/79	\$25,492.96	8 3/4%	1/26/2012
1/26/79	2,490.00	8 3/4%	1/26/2012

BOOK 1456 PAGE 100

Address of Mortgagee:

Post Office Box 10044  
Greenville, South Carolina 29603

RICHARD A. GANTT  
Attorney at Law  
14 Main Street  
Greenville, S. C. 29601

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

9929

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE COPY OF THIS INSTRUMENT IS SATISFIED. RECEIVED THIS 17th DAY OF SEPTEMBER, 1980 PURSUANT TO DELEGATION OF AUTHORITY APPEARING IN TITLE 7, PART 1366, CODE OF FEDERAL REGULATIONS.

WITNESSES:

*Richard A. Gantt*  
*Lillian P. McKinney*

THE UNITED STATES OF AMERICA

BY *Frank R. Bridwell*  
FRANK R. BRIDWELL, County Supervisor

GREENVILLE COUNTY, SOUTH CAROLINA  
FARMERS HOME ADMINISTRATION, USDA

926  
SEP 29 1980  
GREENVILLE S.C.

*Connie Stankersley*  
*R.H.C.*

together with all rights, interests, easements, hereditaments and appurtenances thereunto belonging, the rents, issues, profits, and revenues and income therefrom, all improvements and personal property now or hereafter attached thereto or reasonably necessary to be used thereon, including, but not limited to, ranges, refrigerators, clothes washers, clothes dryers, or carpeting purchased or installed in whole or in part with loan funds, all water, water rights, and water stock pertaining thereto, and all payments at any time owing by Borrower to the Government, and any sale, lease, transfer, conveyance, or continuation of any part thereof or interest therein, all of which are herein called "collateral."

TO HAVE AND TO HOLD the property unto the Government and its assigns forever as for aught.  
BORROWER, he himself, his heirs, executors, administrators, successors and assigns WARRANTS THE TITLE to the property to the Government against all lawful claims and demands whatsoever except any lease, encumbrances, easements, restrictions, or conveyances mentioned hereinbefore, and COVENANTS AND AGREES to defend

4328 RV.2