

163

4328 MV.2

MICHAEL O. HALLMAN
ATTORNEY AT LAW
16 WILLIAMS STREET
GREENVILLE, S. C. 29601

1635
OCT 25 1979
STATE OF SOUTH CAROLINA
GREENVILLE

MORTGAGE

A. J. PRINCE BUILDERS, INC.

SOUTH CAROLINA
NATIONAL BANK

Received and properly indexed in RMC
and recorded in Book 1485
this 25th day of Oct. 1979.
Page 662 at 1:05 P.M.
Greenville County, S. C.
Circuit

\$3,500.00
Lot 6 Spruce Ct., White Oak R

PERSONALLY appeared before me Michael O. Hallman and made

STATE OF SOUTH CAROLINA
Greenville
County
16 WILLIAMS STREET
GREENVILLE, S. C. 29601
MICHAEL O. HALLMAN
ATTORNEY AT LAW

Michael O. Hallman
Assistant Vice-President
Kathy Booth
A. J. Prince Builders, Inc. (State)
by A. J. Prince, President
109619 10755
OCTO 25 1979

Signd, Sealed and Delivered
In the Presence of:
Michael O. Hallman
Kathy Booth
hundred and seventy nine
on this the 25th day of October
in the Year of our Lord one thousand nine
hundred and seventy nine

A. J. Prince, President

has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized of-

IN WITNESS WHEREOF the said Mortgagee pursuant to authority contained in resolution of its board of direc-

1485 665

10 OCT