

1023

GREENVILLE CO. S. C.  
Mortgagee's Address: Dec 21 36 AM '79  
PO Bx 937 CONNIE S TAMMERSLEY  
Greenville, SC 29602 R.M.C.

BOOK 71 PAGE 1022  
BOOK 1491 PAGE 775

### MORTGAGE (Construction - Permanent)

THIS MORTGAGE is made this 21st day of December  
1979, between the Mortgagor, FRANKLIN ENTERPRISES, INC.  
(herein "Borrower"), and the Mortgagee, South Carolina  
Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States of  
America, whose address is 1500 Hampton Street, Columbia, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of NINETY-ONE THOUSAND TWO  
HUNDRED AND NO/100 (\$91,200.00) Dollars or so much thereof as may be advanced, which  
indebtedness is evidenced by Borrower's note dated December 21, 1979 (herein "Note").

Derivation:

which has the address of LOT 9 - PLANTER AND  
ville, SC 29681  
(State and Zip Code)

**TO HAVE AND TO HOLD** unto Lender and Lender's successors and assigns forever, together with all the im-  
provements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties,  
mineral, oil and gas rights and geodes, water, water rights and water rights, and all fixtures now or hereafter at-  
tached to the property, all of which, including replacements and additions thereto, shall be deemed to be and re-  
main a part of the property covered by this Mortgage, and all of the foregoing, together with said property (so the  
leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to meet, sell,  
grant, and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend gen-  
erally the title to the Property against all claims and demands, subject to any declarations, easements, or restrictions  
listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 17 only - 6-75 - F.S.M.C. THEMATIC INSTRUMENT with amendments adding Para. 24

GC90  
DEC 21 1979  
932  
A.0001

GREENVILLE CO. SOUTH CAROLINA  
RECORDED  
AUG 25 1980  
FILED  
DEC 21 1979  
2 45 PM '79  
SOUTH CAROLINA FEDERAL SAVINGS & LOAN ASSOCIATION  
FULLY SATISFIED  
FRANKLIN ENTERPRISES, INC.  
LOT 9 - PLANTER AND (Full Tree) Simpson

4328 RV-2