

GREENVILLE, CO. S.C.

Jul 3 3 43 PM '73

USDA-FHA-IE S. TANKERSLEY  
Form FRA 417-1 SC R.H.C.  
(Rev. 11-2-70)

Position 5

BOOK 1283 PAGE 473

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA  
(INSURED LOANS TO INDIVIDUALS)

BOOK 70 PAGE 230

KNOW ALL MEN BY THESE PRESENTS, Dated July 3, 1973  
WHEREAS, the undersigned Joe Johnson and Antoinette C. Johnson

residing at Greenville County, South Carolina, whose post office address  
is Route 3, Rawood Drive, Travelers Rest South Carolina 29690  
herein called "Borrower," are (and) jointly indebted to the United States of America, acting through the Farmers Home Administration,  
United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or  
assignment agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be  
construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower,  
being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at  
the option of the Government upon any default by Borrower, and being further described as follows:

Date of Payment	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
July 3, 1973	\$18,400.00	7 1/4	July 3, 2006

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BEGINNING at a point on the edge of Rawood Drive, joint front  
corner of lots 22 and 23 and running thence with the common line  
of said lots, S. 36-42 E. 150 feet to a point; thence, N. 53-18  
E. 80 feet to a point; thence, N. 36-42 W. 150 feet to a point  
on the edge of Rawood Drive; thence running with said street, S.  
53-18 W. 80 feet to a point, the point of beginning.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

LONG, BLACK & GASTON

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED.  
EXECUTED THIS 2nd DAY OF MARCH, 1980, PURSUANT TO DELEGATION OF AUTHORITY APPEARING  
IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:

*Betty C. Gardner*  
*Lucas P. Offenberg*

THE UNITED STATES OF AMERICA

BY *Frank K. Caldwell*  
FRANK K. CALDWELL, County Supervisor

GREENVILLE COUNTY, SOUTH CAROLINA  
FARMERS HOME ADMINISTRATION, USA

25097

LONG, BLACK & GASTON

FILED  
OFFICE OF THE COUNTY CLERK  
GREENVILLE, S.C.  
MAY 21 11 11 AM '80  
S. TANKERSLEY

FRA 417-1 SC (Rev. 11-2-70)

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