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GREENVILLE COUNTY REC-1331 REG-657
MAR 70 REG-158

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS, Anne L. Bashor

hereinafter called the mortgagor(s), is (are) well and truly indebted to
Eunice C. Harrell

hereinafter called the mortgagee(s), in the full and just sum of
Ten Thousand Two Hundred and No/100 (\$10,200.00)
Dollars, in and by a certain promissory note in writing of even date herewith, due

annually and it unpaid when due to
begin at the same rate as principal until paid, and the mortgagor(s) has (have)
further promised and agreed to pay a reasonable amount due for attorney's fee if said
note be collected by attorney or through proceedings of any kind, reference being
thereunto had will more fully appear. *full and*

NOW KNOW ALL MEN, That the said mortgagor(s) in consideration of the said
debt of money foreseen and for the better securing the payment thereof,
according to the terms of the said note and also in consideration of the further sum
of Three Dollars, to the mortgagor(s) in hand well and truly paid at the time of the
sealing and delivery of these presents, the receipt whereof is hereby acknowledged,
have granted, bargained, sold and released, and by these presents to grant, bargain,
sell and release unto the said mortgagee(s) the following described real property: *1980*

All that piece, parcel or lot of land, situate, lying and being in Greenville
County, South Carolina known and designated as Lot No. 3, on plat of Audubon
Forest, Map No. 2, said plat recorded in the REC Office for Greenville County
in Plat Book 83, Page 197, and having according to said plat, the following metes
and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Audubon Road at the joint
front corners of Lots 3 and 4 and running thence with common line of said lots,
N. 14-45 E., 332 feet to a point in center of branch; thence with center line of
branch, the traverse of which is N. 61-49 W., 124.1 feet to a point; thence
continuing with center of said branch, the traverse of which is N. 54-45 W.,
73 feet to a point; thence S. 12-09 W., 478 feet to a point on the northern
side of Audubon Road; thence with said Road, S. 88-55 E., 145.6 feet and S.
84-05 E., 34.4 feet to point of beginning and containing 1.02 acres.

Sworn and subscribed before me this 11th day of March, 1980.

Eunice C. Harrell

[Signature]
Notary

STATE OF FLORIDA
COUNTY OF ST. LUCIE

[Signature]
Witness

[Signature]
Witness

CARTER, PHILPOT, JOHNSON & SMITH

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