

0039

1471 833
70 39
Mail to:
Family Federal Savings & Loan Assn.
Drawer L
Greer, S.C. 29651

FILED
CO. S. C. MORTGAGE
JUN 25 3 06 PM '79
DONALD S. STANLEY

THIS MORTGAGE is made this 29 day of June 1979 between the Mortgagee, Linda J. Acker (herein "Borrower"), and the Mortgagee, Family Federal Savings & Loan Association, a corporation organized and existing under the laws of the United States of America, whose address is 713 Wade Hampton Blvd. Greer, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of TWENTY ONE THOUSAND AND NO/100 (\$21,000.00) Dollars, which indebtedness is evidenced by Borrower's note dated June 29, 1979 (herein "Note"), providing for monthly installments of principal and interest, southern edge of Berkley Avenue S. 65-47 W., 83.1 feet to an iron pin; thence continuing with Berkley Avenue, S. 64-00 W., 8.0 feet to an iron pin being the point of BEGINNING.

This is a portion of that property conveyed to the mortgage by Deed of Fred P. Styles recorded March 22, 1979.

FILED
CO. S. C.
JUN 11 11 06 AM '80
DONALD S. STANLEY
N.M.C.

MAR 11 1980

PAID AND SERIALIZED IN FULL

STATE OF SOUTH CAROLINA
DEPARTMENT OF REVENUE
TAX DIVISION
H. A. Bulman
Treasurer

which has the address of Berkley Avenue Greenville South Carolina (herein "Property Address");
27016

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family - 6/75 - FNMA FILMED UNIFORM INSTRUMENT

4328 RV-2