

X FILED
GREENVILLE CO. S. C.

AUG 28 4 40 PM '78

USDA-FmHA WALKERSLEY
Form FmHA 427A SC
(Rev. 10-25-77)

FANT & FANT, ATTYS.

Position 5

BOOK 1442 PAGE 513

BOOK 69 PAGE 1500

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

THIS MORTGAGE is made and entered into by Robert W. Ravan and Nancy B. Ravan

residing in 401 Alder Drive, Greenville County, South Carolina, whose post office address is
401 Alder Drive, Simpsonville, S. C. South Carolina 29681

herein called "Borrower," and:

WHEREAS Borrower is indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more promissory note(s) or assumption agreement(s), herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
August 25, 1978	\$23,500.00	8 1/2 %	August 25, 2011

Fant
FEB 7 1980

FILED
GREENVILLE CO. S. C.

FEB 7 4 52 PM '80

DOANNE WALKERSLEY
R.M.C.

BOOK 1442 PAGE 514

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED.
EXECUTED THIS 11th DAY OF JANUARY, 1980 PURSUANT TO DELEGATION OF AUTHORITY APPEARING
IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:

Betty C. ...
Lucille M. ...

THE UNITED STATES OF AMERICA

BY Frank K. Bridwell
FRANK K. BRIDWELL, County Supervisor

GREENVILLE COUNTY, SOUTH CAROLINA
FARMERS HOME ADMINISTRATION, USDA

together with all rights, interests, easements, hereditaments and appurtenances thereunto belonging, the rents, issues, and profits thereof and revenues and income therefrom, all improvements and personal property now or later attached thereto or reasonably necessary to the use thereof, including, but not limited to, ranges, refrigerators, clothes washers, clothes dryers, or carpeting purchased or financed in whole or in part with loan funds, all water, water rights, and water stock pertaining thereto, and all payments at any time owing to Borrower by virtue of any sale, lease, transfer, conveyance, or condemnation of any part thereof or interest therein-all of which are herein called "the property";

TO HAVE AND TO HOLD the property unto the Government and its assigns forever in fee simple.

BORROWER for himself, his heirs, executors, administrators, successors and assigns WARRANTS THE TITLE to the property to the Government against all lawful claims and demands whatsoever except any liens, encumbrances, easements, reservations, or conveyances

1509

4328 RV-2