

FILED GREENVILLE CO. S. C. RAINEY, FANT & MCKAY, ATTYS. BOOK 1207 PAGE 233  
 USDA-FOIA 21 12 57 PM '71 Position 5  
 Form FHA 427-1 SC FARNSWORTH R.H.C. REAL ESTATE MORTGAGE FOR SOUTH CAROLINA BOOK 69 PAGE 380  
 (Rev. 11-04-64) (INSURED LOANS TO INDIVIDUALS)

KNOW ALL MEN BY THESE PRESENTS, Dated September 20, 1971  
 WHEREAS, the undersigned Jesse V. Whitmire, Jr. and Doris G. Whitmire

residing in Greenville County, South Carolina, whose post office address is Route 4, Virginia Avenue, Travelers Rest, South Carolina 29690,  
 herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
September 20, 1971	\$16,600.00	7 1/2%	September 20, 2004

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BEGINNING at an iron pin on the northeast side of Virginia Avenue at the joint corner of Lots 91 and 94 and runs thence along the line of Lot 91 N. 66-45 E. 175 feet to an iron pin; thence along the line of Lot 93 N. 23-15 W. 150 feet to an iron pin; thence along the line of Lot 95 S. 66-45 W. 175 feet to an iron pin on the northeast side of Virginia Avenue; thence along Virginia Avenue S. 23-15 E. 150 feet to the beginning corner.

*Donnie S. Tankersley*  
 2349

STATE OF SOUTH CAROLINA  
 COUNTY OF GREENVILLE

JOHN M. DILLARD RE 6933

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED. EXECUTED THIS 21st DAY OF JANUARY, 1980 PURSUANT TO DELEGATION OF AUTHORITY APPEARING IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:

*Betty C. Gardner*  
*Lucinda M. Kenney*

THE UNITED STATES OF AMERICA  
 BY *Frank K. Bridwell*  
 FRANK K. BRIDWELL, County Supervisor  
 GREENVILLE COUNTY, SOUTH CAROLINA  
 FARMERS HOME ADMINISTRATION, USDA

20 OCT

JAN 28 1980  
 FILED  
 GREENVILLE CO. S. C.  
 JAN 28 12 02 PM '80  
 DONNIE S. TANKERSLEY  
 R.H.C.

JAN 28 80 1046

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