

14066
USDA-FHA
Form FHA 427-1 S. C.
(Rev. 4-20-66)

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Position 8

DEC 6 9 21 AM 1966

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA
(INSURED LOANS TO INDIVIDUALS)

December 6, 1966

KNOW ALL MEN BY THESE PRESENTS, Dated
WHEREAS, the undersigned Harold E. Crunley and Myra D. Crunley

residing in Greenville County, South Carolina, whose post office address is
Route #5, Greenville South Carolina, herein called "Borrower,"
are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of
Agriculture, herein called the "Government," as evidenced by a certain promissory note, herein called "the note," dated December
6, 1966, for the principal sum of twelve thousand, five hundred and no/100
Dollars (\$ 12,500.00), with interest at the rate of five and three-fourths percent (5 3/4%) per annum, executed by Borrower
at the rate of one-half per cent (1/2%) per annum, and payable to the order of the Government in installments as specified therein, the final installment being due on December 6, 1969,
which note authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower; and

WHEREAS, the note evidences a loan to Borrower in the principal amount specified therein, made with the purpose and intention that
the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farmers Home Administration
Act of 1961, or Title V of the Housing Act of 1949; and

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and of the said 40 foot strip, N. 77-10 E. 330 feet to an iron pin
on the Ross line; thence with the said line, S. 19-20 E. 335 feet
to a nail and cap in the center of Highway No. 156 (iron pin back on
line at 24 feet); thence with the center of the highway no. 156 N.
62-00 W. 100 feet to a bend; thence N. 77-00 W. 100 feet to a bend;
thence S. 80-10 W. 196 feet to the beginning corner, containing One
and Nine Tenths (1.9) acres, more or less.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED.
EXECUTED THIS 21st DAY OF JANUARY, 1980 PURSUANT TO DELEGATION OF AUTHORITY APPEARING
IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:

Conceded
Donnie S. Tankersley
R.M.C.
Donnie S. Tankersley
Lucille M. King

THE UNITED STATES OF AMERICA

BY Frank K. Bridwell
FRANK K. BRIDWELL, County Supervisor

GREENVILLE COUNTY, SOUTH CAROLINA
FARMERS HOME ADMINISTRATION, USDA

Done
JAN 23 1980

FILED
GREENVILLE CO. S. C.
JAN 23 2 17 PM '80
CONNIE S. TANKERSLEY
R.M.C.

22785

LOVE, THORNTON, APPEL & THOMPSON
FILE 1748
N. Omer Harold E. Crunley
DR. EX. 1499.2-1-20.2

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