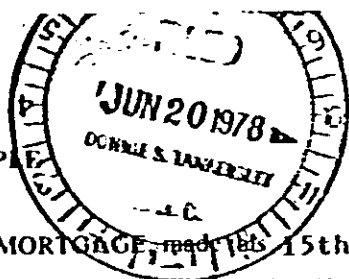


FEE SIMP



SECOND MORTGAGE

THIS MORTGAGE made this 15th day of June 1978, by and between David H. Garrett and Karen S. Garrett

BOOK 1435 PAGE 720

BOOK 69 PAGE 969

12542

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee")

WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of FOUR THOUSAND EIGHTY-SEVEN AND 25/100-----Dollars (\$ 4,087.25 ), (the "Mortgage Debt"), for which amount the Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on June 15, 1984

David H. Garrett did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named Union Home Loan Corporation of South Carolina, its successors

and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises with in mentioned and released.

Given under my Hand and Seal this 15th day of June A.D. 1978.

[Signature] (L.S.) Notary Public for South Carolina. My Commission Expires 2/5/84.

Cancelled Donnie S. Tankersley RMC

[Signature] Karen S. Garrett

JAN 9 1980

FILED GREENVILLE CO. S. C. JAN 9 2 42 PM '80 DONNIE S. TANKERSLEY R.M.C. 10001 086 JAN 1 1980 334

SATISFACTION

The debt hereby secured is paid in full and the lien of this instrument is satisfied this 28th day of December 1979.

Witness: 21556 [Signature] Jacqueline A. Billa [Signature] Joe Cole RECORDED JUN 20 1978 at 10:30 A.M.

UNION HOME LOAN CORPORATION OF SOUTH CAROLINA By Edward H. Hill, Assistant Vice President 38191

0969

4328 RV-2