

0690

VCL 1460 FACE 38 69 FACE 669  
Mortgagee's Address:  
PO Dr 408, GVL 29602

X

FILED  
GREENVILLE CO. S. C.  
MAR 16 4 32 PM '79  
DONNIE S. TANKERSLEY  
R.H.C.

### MORTGAGE

THIS MORTGAGE is made this 16th day of March,  
1979, between the Mortgagor, FRANKLIN ENTERPRISES, INC.,  
(herein "Borrower"), and the Mortgagee, First Federal  
Savings and Loan Association, a corporation organized and existing under the laws of the United States  
of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of SEVENTY-NINE THOUSAND  
TWO HUNDRED AND NO/100 \$79,200.00 dollars, which indebtedness is evidenced by Borrower's  
note dated March 16, 1979 (herein "Note"), providing for monthly installments of principal  
and interest with the balance of the indebtedness if not sooner paid due and payable on February  
rear corner of Lot 12 and Lot 13; thence S 5-34 W 175.05 feet to an  
iron pin on Plantation Drive; thence with Plantation Drive the follow-  
ing courses and distances: N 88-16 W 43 feet, N 73-17 W 90 feet and  
N 53-33 W 12 feet to the point of beginning.

RECORDED

This is a portion of the property conveyed to the mortgagor by deed  
of Holly Tree Plantation, a Limited Partnership, recorded on Septem-  
ber 7, 1978 in Deed Book 1086 at page 935 in the RMC Office for Green-  
ville County.

PAID SATISFIED AND CANCELLED 19781

RICHARD A. GANTT  
Attorney at Law  
14 Manly Street  
Greenville, S. C. 29601

First Federal Savings and Loan Association  
of Greenville, S. C.

*[Signature]*  
Witness *[Signature]*  
of December 11, 1979

DOCUMENTARY  
STAMP  
31  
FEBRUARY

DEC 17 1979

which has the address of Plantation Drive Simpsonville  
SC 29681 (herein "Property Address");  
(State & Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all  
the improvements now or hereafter erected on the property, and all easements, rights, appurtenances,  
rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and  
all fixtures now or hereafter attached to the property, all of which, including replacements and additions  
thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the  
foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein  
referred to as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to  
mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will  
warrant and defend generally the title to the Property against all claims and demands, subject to any  
declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance  
policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family — 6-75 — FNMA/FHLMC UNIFORM INSTRUMENT (with amendments adding Para. 20)

4328 RV-2