

GREENVILLE
USDA-FHA Jan 28 1 59 PM '72
Form FHA 427-1
(Rev. 11-2-70) JESSIE FARNSWORTH
R.M.C.

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REAL ESTATE MORTGAGE FOR SOUTH CAROLINA
(INSURED LOANS TO INDIVIDUALS)

KNOW ALL MEN BY THESE PRESENTS, Dated January 27, 1972
WHEREAS, the undersigned JESSIE MAE A. OXNER

residing in Greenville County, South Carolina, whose post office address
is Route #2, Hellams Street, Fountain Inn, South Carolina 29644,
herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration,
United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or
assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be
construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower,
being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at
the option of the Government upon any default by Borrower, and being further described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
January 27, 1972	\$14,450.00	7 1/4%	January 27, 2005

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running thence along the joint line of Lot No. 1, S. 67-25 E.
240.4 feet to an iron pin; thence along the rear line of Lot
No. 17 of Woodland Heights, S. 30-11 W. 35.85 feet to an iron
pin; thence continuing the same course along the rear line of
Lot No. 16, 45.1 feet to an iron pin at the joint corner of Lot
No. 3; thence along the joint line of Lot No. 3, N. 67-25 W.
229.7 feet to a point near the center of Hellams Street; thence
along the center of said Street, N. 22-35 E. 80 feet to the
point of beginning.

The mortgagor and mortgagee agree that any ranges, refrigerators,
or carpeting purchased or financed in whole or in part, with loan
funds will be considered and construed as a part of the property
covered by the mortgage.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

18791

THIS INSTRUMENT IS HEREBY CANCELED OF RECORD AS IT HAS BEEN REPLACED WITH
A CORRECTIVE MORTGAGE .

WITNESSES:

GREENVILLE CO S.C.
Nov 30 3 11 PM '72
DONNIE S. FARNSWORTH
R.M.C.
William M. Baller Jr.

THE UNITED STATES OF AMERICA

BY *Frank K. Bridwell*
Frank K. Bridwell, County Supervisor
GREENVILLE COUNTY, SOUTH CAROLINA
USDA, FARMERS HOME ADMINISTRATION

Cancelled
Donnie S. Farnsworth
11/30/72

2-0001

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