

MANN, FOSTER, ASHMORE & BRISSEY

SEP 10 1969

STATE OF SOUTH CAROLINA

6038

LOAN No. 461-070198-203

This form may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 222, and in connection with "individual mortgages" to be insured under Sections 213, 220, 221, 233, 809 and 810 of the National Housing Act.

recorded Sept. 10, 1969 at 1:51 P. M., #6038.

MORTGAGE

WILKINS & WILKINS ATTYS.

Thomas E. Hartzell and Linda B. Hartzell

17851

TO

PAID IN FULL BY DEPOSIT TO THE PAYEE OF THE MORTGAGE AT 2:00 O'CLOCK P. M. NO. 17851

Pd. at 1:51 P. M.

Received and properly indexed in

and recorded in Book 1136 this 10 day of Sept. 19 69. Page 293

BOOK

Greenville County, S. C.

69 FACE 262

Ollie Jamieson R.M.C.

19,400.00

Lot 9, Bethel Rd., "Montclair",

THIS MORTGAGE AND THE NOTE SECURED THEREBY IS PAID AND SATISFIED AND THE CLERK OF THE COURT IS DIRECTED TO CANCEL THIS MORTGAGE

OF RECORD THIS 7th DAY OF November 1979

Witness: *Debra Smith* FEDERAL NATIONAL MORTGAGE ASSOCIATION

Witness: *Mary B Zarrilli* MARY B ZARRILLI Assistant Vice President

17851

NOV 28 1979

GCTC 1 NO28 79 600

2.00CI

FILED GREENVILLE CO. S. C. NOV 28 2 04 PM '79 BONNIE S. TANKERSLEY R.M.C.

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