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GREENVILLE CO. S. C.
NOV 3 10 18 AM '70
OLLIE FARNSWORTH
R.H.C.

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Position 8

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REAL ESTATE MORTGAGE FOR SOUTH CAROLINA
(INSURED LOANS TO INDIVIDUALS)

KNOW ALL MEN BY THESE PRESENTS, Dated November 9, 1970
WHEREAS, the undersigned William Jeffrey Greene and Madonna F. Greene

residing in Greenville County, South Carolina, whose post office address
is R-3, Travelers Rest, South Carolina 29690

herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration,
United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or
assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be
construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower,
being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at
the option of the Government upon any default by Borrower, and being further described as follows:

| <u>Date of Instrument</u> | <u>Principal Amount</u> | <u>Annual Rate of Interest</u> | <u>Due Date of Final Installment</u> |
|---------------------------|-------------------------|------------------------------------|--|
| November 9, 1970 | \$15,500.00 | 7 1/4 | November 9, 2003 |

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S. 26-20 W. 319 feet to an iron pin; thence N. 35-15 W. 997.3 feet
to a point in the center of Dividing Water Road; thence with the
center of said road, the following courses and distances; N. 59-30
E. 86 feet, N. 75-15 E. 100 feet, N. 87-55 E. 100 feet, and S. 81-25
E. 138 feet to the point of beginning.

The mortgagor and mortgagee agree that any ranges, refrigerators, or
carpeting purchased or financed in whole or in part, with loan funds
will be considered and construed as a part of the property covered by
the mortgage.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS
SATISFIED. EXECUTED THIS 27th DAY OF SEPTEMBER, 1979 PURSUANT TO DELEGATION
OF AUTHORITY APPEARING IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:

Betty C. Gardner

THE UNITED STATES OF AMERICA

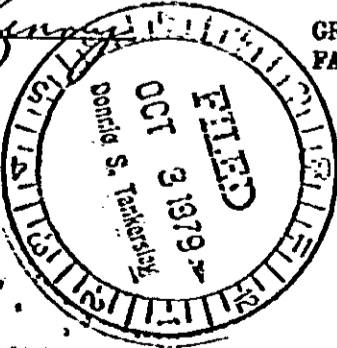
BY Frank K. Brillwell
FRANK K. BRILLWELL, County Supervisor

Lucia R. McKinney

GREENVILLE COUNTY, SOUTH CAROLINA
FARMERS HOME ADMINISTRATION

OCT 3 1970

Executed
Donnie S. Luskley
RMC



11390

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