

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
MAY 11 1979
DEPT. OF REVENUE

BOOK 1311 PAGE 235
MORTGAGE OF REAL ESTATE
BOOK 68 PAGE 226

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, KEEP CORPORATION, a corporation organized and existing under the laws of the State of South Carolina and LVV, a Partnership organized and existing under the laws of the State of South Carolina, herein collectively referred to as Mortgagor, are the owners of the property hereinafter mortgaged; and

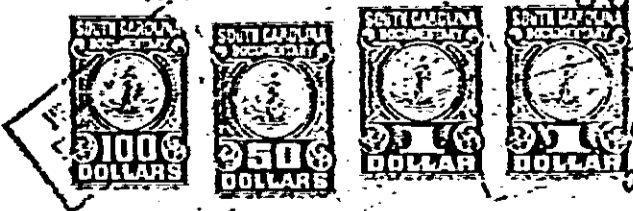
WHEREAS the said Keep Corporation in and by its certain promissory note or obligation bearing date the 15th day of May, 1974, stands firmly held and bound unto NORTHWESTERN FINANCIAL INVESTORS, a South Carolina Business Trust, herein referred to as Mortgagee, in the full and just sum of THREE HUNDRED EIGHTY THOUSAND AND NO/100 (\$380,000.00) DOLLARS, which promissory note is attached hereto as "Exhibit A" and by this reference made a part hereof.

NOW, KNOW ALL MEN, that the Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee, according to the conditions of said note, and also in consideration of the further sum of Three and no/100 (\$3.00) dollars, to the said Mortgagee in hand well and truly paid by the said Mortgagor at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the said Mortgagee:

ALL that certain piece, parcel or tract of land described in "Exhibit B" attached hereto and incorporated herein by reference.

TOGETHER WITH the following property and rights (said property and premises, together with such property and rights, being hereinafter collectively called "Mortgaged Property" or "Property"):

Consolidated
Donnie S. Tankersley
Foster Richardson
AHS 531079
1979



PAID IN FULL

7252 FIRST CAROLINA INVESTORS
SUCCESSOR TO
NORTHWESTERN FINANCIAL INVESTORS

BY *James F. Payne, V.P.*
DATE *2/17/79*

WITNESS *Jean Kiser*

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