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DONNIE S. TANKERSLEY  
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DONNIE S. TANKERSLEY  
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LONG, BLACK & GASTON  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE

BOOK 67 PAGE 1209  
LONG, BLACK & GASTON  
BOOK 1440 PAGE 100

PAID SATISFIED AND CANCELLED  
Federal Savings and Loan Association  
of Greenville, S. C.

*Linda C. Knight*  
ASST. VICE PRESIDENT

July 19, 1979

*Paul Jackson*

State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

2271

To All Whom These Presents May Concern:

A. J. Prince Builders, Inc.

(hereinafter referred to as Mortgagor) (SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Sixty Nine Thousand Five Hundred and 00/100 (\$ 69,500.00)

Dollars, as evidenced by Mortgagor's promissory note of even date herewith, which note does not contain a provision for escalation of interest rate (paragraphs 9 and 10 of this mortgage provides for an escalation of interest rate under certain conditions), said note to be repaid with interest as the rate or rates therein specified in installments of quarterly

( \$ ) Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 18 months after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof, become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville on the southwestern side of LaJuan Drive and being known and designated as Lots Nos. 19 and 20 according to plat entitled Stratford Section II, dated September 15, 1975 and prepared by Campbell & Clarkson Surveyors, Inc. recorded in the Greenville County R.M.C. Office in Plat Book 5 D at Page 90, and having according to said plat the following netes and bounds, to-wit:

Lot 19: BEGINNING at a point on the southwestern side of LaJuan Drive at the joint corner of Lots 19 and 20 and thence with the common line of said lots, S. 84-11 W. 157.46 feet to a point at the joint rear corner of said lots in the common line of property now or formerly owned by Huff; thence with the common line of said Huff property, N. 15-49 W. 78 feet to a point at the joint rear corner of Lots 18 and 19; thence with the common line of Lots 18 and 19, N. 83-10 E. 173.77 feet to a point on the southwestern side of LaJuan Drive; thence with the southwestern side of LaJuan Drive, S. 5-39 E. 40 feet to a point; thence continuing with the southwestern side of LaJuan Drive, S. 2-29 E. 40 feet to the point of beginning.

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