

USDA-FHA
Form FHA 427-1 SC
(Rev. 7-1-73)

GREENVILLE CO. S. C.
EX 4 2 18 PM '74
DONNIE S. TANKERSLEY
R.H.C.

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REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

KNOW ALL MEN BY THESE PRESENTS. Dated October 3, 1974
WHEREAS, the undersigned PHILLIP S. NORRIS & MARTHA M. NORRIS

residing in Greenville County County, South Carolina, whose post office address
is Route # 5, Greenville, S. C. 29609 South Carolina
herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration,
United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or
assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be
construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower,
being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at
the option of the Government upon any default by Borrower, and being further described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
Oct. 3, 1974	\$19,500.00	9 1/2%	Oct. 3, 2007

JUL 16 1979

FILED
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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED. EXECUTED THIS 6th DAY OF JULY, 1979 PURSUANT TO DELEGATION OF AUTHORITY APPEARING IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:

Betty C. Gorman

Jessie Lynn Leatherwood

THE UNITED STATES OF AMERICA

BY Frank Z. Bridwell
FRANK Z. BRIDWELL, County Supervisor

GREENVILLE COUNTY, SOUTH CAROLINA
FARMERS HOME ADMINISTRATION, USDA

MICHAEL O. HALLMAN
ATTORNEY AT LAW
16 WILLIAMS STREET
GREENVILLE, S. C. 29601

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