

FILED
GREENVILLE CO. S. C.
NOV 23 3 00 PM '77

FANT & FANT, ATTYS.
Position 5

BOOK 1417 PAGE 103

USDA-FmHA
Form FmHA 427-1 (SC)
(Rev. 10-19-76)

BOOK 67 PAGE 351

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

THIS MORTGAGE is made and entered into by Ronnie E. Henson and Frances S. Henson

residing in Greenville County, South Carolina, whose post office address is

Lot 745 Westwood S/D 213 Cokewood Drive, Simpsonville, South Carolina S.C.

herein called "Borrower," and:

WHEREAS Borrower is indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more promissory note(s) or assumption agreement(s), herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
11-28-77	\$26,900.00	8%	11-28-2010

JOHN W. HOWARD, III
ATTORNEY AT LAW
114 MANLY ST.
P. O. BOX 10341

Cancelled
Donnie S. Tankersley
R.M.C.

BOOK 1417 PAGE 104

GREENVILLE, S. C. 29603

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

37132

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED. EXECUTED THIS 14th DAY OF June, 1979 PURSUANT TO DELEGATION OF AUTHORITY APPEARING IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES
John W. Howard III
Wilson A. Howell

THE UNITED STATES OF AMERICA
BY *Frank K. Bridwell*
FRANK K. BRIDWELL, County Supervisor

GREENVILLE COUNTY, SOUTH CAROLINA
FARMERS HOME ADMINISTRATION, USDA

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R.M.C.

together with all rights, interests, easements, hereditaments and appurtenances thereunto belonging, the rents, issues, and profits thereof and revenues and income therefrom, all improvements and personal property now or later attached thereto or reasonably necessary to the use thereof, including, but not limited to, ranges, refrigerators, clothes washers, clothes dryers, or carpeting purchased or financed in whole or in part with loan funds, all water, water rights, and water stock pertaining thereto, and all payments at any time owing to Borrower by virtue of any sale, lease, transfer, conveyance, or condemnation of any part thereof or interest therein-all of which are herein called "the property".

TO HAVE AND TO HOLD the property unto the Government and its assigns forever in fee simple.

0.3511

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