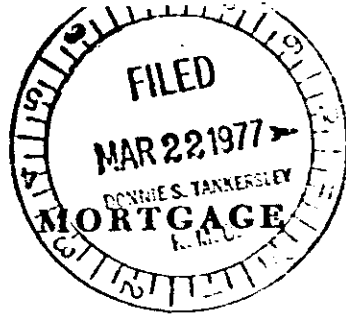


36094

Second  
Mortgage on Real Estate



Water 1.88

BOOK 1392 PAGE 168

BOOK 67 PAGE 274

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Thomas W. & Deborah S. Duvall (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of Four thousand, seven hundred twenty one and 28/100 -----DOLLARS

(\$ 4,721.28 ), as evidenced by the Mortgagor's note of even date, bearing interest as stated in said note, and payable as therein stated or as modified by mutual agreement, in writing, the final maturity of which is 4 years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bar-  
common line of said Lots, N. 67-37 W. 150 feet to an iron pin at the joint rear corner of said lots: thence along the rear line of Lot No. 11, N. 21-23 E. 80 feet to an iron pin at the joint rear corner of Lots Nos. 10 and 11; thence along the common line of said lots, S. 68-37 E. 150 feet to an iron pin at the joint front corner of said lots on the northern side of the aforementioned unnamed street; thence along the unnamed street, S. 21-23 W. 80 feet to an iron pin, the point of beginning.

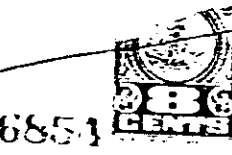
YOUNTS, GROSS, GAULT & SMITH

REC'D 11 26 09

RECORDED & INDEXED  
GREENVILLE  
APPROVED BY THE CLERK OF THE COURT  
BY [Signature]  
W. C. [Signature]  
ASSISTANT DEPUTY CLERK



36851



Considered  
Donnie S. Tankersley

This is the same property recorded in the REC Office for Greenville County in Deed Book 1339 at Page 255 May 16, 1975, conveyed from C.C. Epps and Marie H. Epps.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

10000

0274

4328 RV-2