

*Piedmont Dist. & Co.*  
**APR 3 1978**  
JAMES TANKERSLEY

12-179  
BOOK 1427 PAGE 869  
BOOK 66 PAGE 661

FEE SIMPLE

**SECOND MORTGAGE**

THIS MORTGAGE, made this 24th day of March 1978, by and between Clarence L. Tripp and Sara W. Tripp

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee")  
WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of FOUR THOUSAND EIGHT HUNDRED THIRTY-FOUR AND 25/100 Dollars (\$ 4,834.25 ), (the "Mortgage Debt"), for which amount the Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on April 15, 1983.

KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of the said note, and also in consideration of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presence do grant, bargain, sell and release unto the said mortgagee:

(and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal this 24th day of March, A.D. 1978.

*[Signature]*  
Notary Public for South Carolina.  
My Commission Expires 2/5/84.

*Sara W. Tripp*  
Sara W. Tripp (Wife)

MAY 23 1979

**SATISFACTION**

The debt hereby secured is paid in full and the lien of this instrument is satisfied this 20 day of April 1979.

Witness:  
*Jacqueline Walker*  
*James A. Cole*  
RECORDED APR 18 1978

34209  
UNION HOME LOAN CORPORATION OF SOUTH CAROLINA  
By: *John M. Walker*  
John M. Walker, President  
At 2:30 P.M.

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