| • | | | <u>.</u> | | | | |
|--|--|--|-----------------------|--|--|--|--|
| Box | 408, Greenville, South Carolina 29602 | GREENVILLE CO. S. C. VOL | 65 max 201 | | | | |
| 4 | /EIEV | 1921 18 11 26 H 17 18 18 18 18 18 18 18 18 18 18 18 18 18 | . มะเ 735 🛒 | | | | |
| | DONNIES, TANKERSLEY | DONNIE S. TANKERSLEY | • | | | | |
| | FILE | [815] 017 0000 | •• | | | | |
| • 5 | FIL | ESTAS PAID SALISFIED AND C | | | | | |
| * * | MAR 2 1 1979 FEDERAL | | noifeireesA nao | | | | |
| • | AN CONTROL OF A S. MAND LOAN | ASSOCIATION OF EIGENING, S. | C. (1) | | | | |
| | 7,8,9,10,11,12,1,2,3,4,5,4 AND LOAN OF GRE | ENVILLE JEAGE | y mush | | | | |
| 26953 (Santing 1880 2 Man 26953 (3/11/6-79 | | | | | | | |
| State of South Carolina R 2 1 10 26953 U 3/14/19 78 | | | | | | | |
| COUR | VITY OF GREENVILLE | The state of the s | jague | | | | |
| COOK | S. J. C. | Teg sur / | (year) | | | | |
| To All Whom These Presents May Concern: | | | | | | | |
| | | Ž. | | | | | |
| Edward M. Peek and Vicki W. Peek | | | | | | | |
| (hereinafter referred to as Mortgagor) (SEND(S) GREETINGS: | | | s) GREETINGS: | | | | |
| WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF | | | | | | | |
| GREENVILLE, SOUTH CAROLINA (hereinatter reteried to its storigages) in the title and place of the control of th | | | | | | | |
| Two | Hundred and no/100 | (\$ 19 | ,200.00- | | | | |
| Dollars, as evidenced by Mortgagor's promissory note of even date herewith, which notedoes_not_contain | | | | | | | |
| | | | | C. Seven and 64/100(\$147.64) Dollars each on the first day of each 77 month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment. | | | |
| | | | | of interest, computed monthly on unpara principal business, and then to the payment of principal of the payment | | | |
| paid, to be due and payable 30 years after date; and WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past | | | | | | | |
| WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter | | | | | | | |
| of the Mortgagee, or any stipulations set out in this mortgage, the whole about a transfer of the and any collate. | | | | | | | |
| S becom | ne immediately due and payable, and said holder shan have to given to secure same, for the purpose of collecting said princip | pal due, and interest, with costs and expenses for | proceedings; and | | | | |
| • | WHEREAS, the Mortgagor may hereafter become indebted to gagor's account for the payment of taxes, insurance premium: | o the Mortgagee for such further sums as may | | | | | |
| the navment thereof and any further | | | | | | | |
| \$1MITS | which may be advanced by the Mortez te to the Mortez to | s account, and helpes the realism of these presents. | the receipt whereof | | | | |
| | | | nd release unto the | | | | |
| O Morts | gagee, its successors and assigns, the following described test e | sac. | | | | | |
| | All that certain piece, parcel, or lot of land, with all improvem being in the State of South Carolina, County of | ents thereon, or hereafter to be constructed th | ereon, situate, lying | | | | |
| : W | | | | | | | |
| . ≿ | All that piece, parcel or lot of land lying | in the State of South Carolina | County of | | | | |
| | Greanville, shown as Lot 15. Block C of a revised plat of a portion of Block C of Brook | | | | | | |
| 5 | Forest Subdivision by Dalton & Neves dat | ed November, 1956, recorded i | n the RMC Office | | | | |
| f | for Greenville County in Plat Book LL at | page 188 and according to rece | urses and | | | | |
| 1 | Dalton & Neves in February, 1957, the p | Roberty having the following co | | | | | |
| 1 | distances: | | | | | | |
| | BEGINNING at an iron pin on the south s | ide of Westbrook Lane, joint fr | ont corner of | | | | |
| 1 | Tate 15 and 16 and conning thence with t | he joint line of sald lots, S. Z. | 2-U2 W. 14U | | | | |
| 1 . | fact to an iron pin, corner of Lot 17: the | nce with the rear line of said io | ot, 5. 35-31 b. | | | | |
| | 27. 9 foot to an iron pin, corner of Lot 19 |); thence with the line of said I | ot, 5. 54-05 E. | | | | |

1228 W.2