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GREENVILLE CO. S. C.

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RONNIE S. TANKERSLEY
R.M.C.

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GREENVILLE CO. S. C.
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RONNIE S. TANKERSLEY
R.M.C.

PAID AND FULLY SATISFIED

This 9th day of Oct 1978

BOOK 64 PAGE 400

South Carolina Federal Savings & Loan Assn.

J. Bryan Lee & Co. Inc. 1427 PAGE 608

WITNESS *Sandy Golden*

MORTGAGE

WITNESS *Patricia C. Pessley*

23584

THIS MORTGAGE is made this 31st day of March 1978, between the Mortgagor, Quita F. B. Nickles

(herein "Borrower"), and the Mortgagee, South Carolina Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, whose address is 1500 Hampton Street, Columbia, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Five Thousand and No/100 (\$5,000.00) Dollars, which indebtedness is evidenced by Borrower's note dated March 31, 1978 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on April 1, 1983

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being in Butler Township, County of Greenville, State of South Carolina being known as a portion of Tract No. 17 of Property of Lucy L. Hindman, prepared by W. J. Riddle and recorded in the R.M.C. Office for Greenville County in Plat Book Y at page 19, and having, according to a later plat prepared by Dalton & Neves Co., Engineers, the following metes and bounds, to-wit:

BEGINNING at a point in the center of Old Parkins Mill Road at joint front corner of Lots 15 and 16 and running thence along center line of said Road, N. 59-45 E. 313.3 feet to a point; thence S. 37-15 E. 627 feet to an iron pin; thence S. 32-30 W. 331.6 feet to the joint rear corner of Lots 15 and 16; thence along the joint line of said Lots, N. 37-15 W. 786 feet to the point of beginning.

Being a portion of the property conveyed to the Mortgagor herein by deed of George K. Nickles dated August 30, 1966, recorded August 31, 1966 in the R.M.C. Office for Greenville County in Deed Book 805 at page 189.

Subject to restrictions, easements, and rights-of-way of record or on the premises.

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