

RECORDED IN THE  
State of South Carolina  
COUNTY OF GREENVILLE

GREENVILLE CO. S. C.

Nov 11 1973

1203 (11/283)

BOOK 64 PAGE 357

To All Whom These Presents May Concern: I, CECIL R. TURNER

the Mortgagor(s). SEND GREETING:

hereinafter called

WHEREAS, the said Mortgagor(s) in and by my certain promissory note in writing, of even date with these Presents, as well and truly indebted to PAUL DOUGLAS PEACE

hereinafter called Mortgagee, in the full and just sum of DOLLARS,

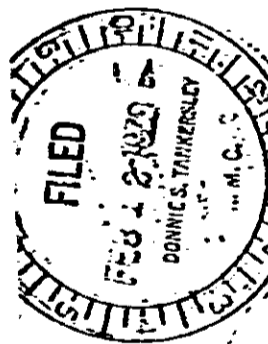
TWENTY THOUSAND (\$20,000.00)-----

to be paid at the rate of \$2,000.00 per year, with the unpaid balance paid in full two years from date, unless extended by mutual agreement  
First payment of \$2,000.00 due one year from date.

with interest thereon from date at the rate of 7 per centum per annum, to be computed and paid semi-annually, compounded semi-annually if in default.  
until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agrees to pay all costs and expenses including a reasonable amount as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee,

All that piece, parcel or lot of land in Chick Springs Township, County of Greenville, State of South Carolina, located on the East side of Suber Road and being shown on Greenville County Book No. 110-2-4.4 and 110-2-4.15 and by plat made for Cecil R. Turner dated Jan. 5, 1971 and having the following courses and distances, to wit:



Beginning at an iron pin on the West side of Suber Road and running thence S. 83-25 W., 210 feet; thence S. 61-03 W., 401 feet to corner of lot shown by deed recorded in deed book 681 page 552; thence N. 111-53 W., 267.6 feet to line of Dan Greer shown by deed recorded in deed book 697 page 257; thence with the Greer property N. 65-44 E., 408.9 feet and N. 60-27 E., 210.3 feet to the West side of Suber Road; thence along the West side of Suber Road, S. 6-35 E., 233.9 feet to the beginning corner and containing 2.28 acres more or less.

This is the same conveyed to Cecil R. Turner by deed recorded in deed book 905 page 59, Greenville County, S. C. Office.

23352

ALSO:

All those certain pieces, parcels or lots of land in the County of Greenville, State of South Carolina, on the westerly side of Bahan Street, being the Southern one-half (1/2) of Lot No. 23 and the northerly 20 feet of Lot No. 24, on plat No. 2, of Property of W. S. Bradley, recorded in the S. C. Office for Greenville County, S. C., in Plat Book "O" Page 169, and having the following courses and bounds, to wit:

BEGINNING at a point on the westerly side of Bahan Street at a point S. 0-42 E., 20 feet from the original point front corner of Lots 23 and 24; thence a new line through Lot No. 24, N. 88-10 W., 327.3 feet to a point; thence N. 0-31 E., 70 feet to a point on rear line of Lot No. 23; thence on a new line through the center of Lot No. 23, S. 88-10 E., 325.5 feet to point on Bahan Street; thence with the westerly side of Bahan Street, S. 0-42 E., 70 feet to the point of beginning.

This is the same conveyed to Cecil R. Turner by deed recorded in deed book 890 page 59, Greenville County S. C. Office.