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USDA-FHA
GREENVILLE, CO. S.

RAINEY, FANT & MCKAY, ATTYS.

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Form FHA 47-171
(Rev. 9-14-69)

3 47 PM '71
OLLIE FARNSWORTH
R.M.C.

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA
(INSURED LOANS TO INDIVIDUALS)

KNOW ALL MEN BY THESE PRESENTS, Dated January 21, 1971
WHEREAS, the undersigned Michael T. Peace and Sandra K. Peace

residing in Greenville County, South Carolina, whose post office address
is Route #3, Box 259, Greer, South Carolina 29651
herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration,
United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or
assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be
construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower,
being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at
the option of the Government upon any default by Borrower, and being further described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
January 21, 1971	\$15,000.00	7 1/2%	January 21, 2004

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BEGINNING at an iron pin in the center of Highway S-23-114, at the northeast corner of the property herein being conveyed and land of now or formerly Suddeth and runs thence along the Suddeth line S. 21 E. 450 feet to an iron pin; thence continuing along Suddeth line S. 46-45 W. 276 feet to an iron pin in the center of a branch (corner of other property of Cleveland H. and Velma S. Peace); thence along center of said branch and other property of Cleveland H. and Velma S. Peace, the traverse lines being as follows: N. 28-07 W. 105 feet to a point; N. 40-20 W. 70 feet to a point; and N. 25-05 W. 60 feet to a point; thence continuing with other land of Cleveland H. and Velma S. Peace, N. 10-10 W. 85 feet to an iron pin; thence N. 13-41 W. 219 feet to a nail in the center of Highway No. S-23-114; thence along said Highway N. 67-02 E. 240 feet to the beginning corner.

The mortgagor and mortgagee agree that any ranges, refrigerators, or carpeting purchased or financed in whole or in part, with loan funds will be considered and construed as a part of the property covered by the mortgage.

M.T. Peace
S.K. Peace
DONNIE STANKERSLE
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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

22854
HORTON, DAWDY, HICKS, WARD & CO.

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED. EXECUTED THIS _____ DAY OF _____ 1979 PURSUANT TO DELEGATION OF AUTHORITY APPEARING IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESS:
Betty C. Dwyer
BY *Frank E. Bridell*, County Supervisor
GREENVILLE COUNTY, SOUTH CAROLINA, FARMERS HOME ADM. USDA
TOGETHER WITH ALL RIGHTS, INTERESTS, EASEMENTS, HEREDITAMENTS AND APPURTENANCES THEREIN BELONGING, THE RENTS, ISSUES, AND PROFITS THEREOF AND REVENUES AND INCOME

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