

FILED
JUN 1 1978
FEE SIMPLE

12-385
BOOK 1434 PAGE 7
PAGE 618

SECOND MORTGAGE

THIS MORTGAGE made this 24th day of May 1978 by and between James Gary Barbare

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee")

WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of TEN THOUSAND ONE HUNDRED TWENTY-SEVEN AND 50/100 Dollars (\$ 10,127.50), (the "Mortgage Debt"), for which amount the Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on June 15, 1988

KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of the said note, and also in consideration of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presence do grant, bargain, sell and release unto the said mortgagee:

All that lot of land in Greenville County, South Carolina, being shown as Lot 2 on plat of Imperial Hills recorded in Plat Book BBB at page 35 in the RHC Office for Greenville County, fronting on Wakewood Way at corner of Houn-

and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises with- in mentioned and released.

Given under my Hand and Seal this day of _____, A.D. 19 _____

James G. Barbare

Notary Public for South Carolina. (L.S.) My Commission Expires _____

GREENVILLE CO. S. C. (Wife)
JAN 24 1979
DENNIE S. TANKERSLEY
R.H.C.

SATISFACTION 19618

The debt hereby secured is paid in full and the lien of this instrument is satisfied this 28th day of December 1978

Witness: *Joy A. Cole*
Reginald A. Cole
RECORDED JUN 1 1978

UNION HOME LOAN CORPORATION OF SOUTH CAROLINA
By: *Edward M. Hill, II*
Edward M. Hill, II, Asst. Vice President
at 12:00 P.M. 36101

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