

MAY 17 1971

USDA-JUDIE FARNSWORTH  
Form FHA 427-1 SCR. H. C.  
(Rev. 11-2-70)

27369 Position 5

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REAL ESTATE MORTGAGE FOR SOUTH CAROLINA BOOK 63 PAGE 494  
(INSURED LOANS TO INDIVIDUALS)

KNOW ALL MEN BY THESE PRESENTS, Dated May 17, 1971  
WHEREAS, the undersigned Clay Walker

residing in Greenville County, South Carolina, whose post office address  
is R-3, Box 15, Travelers Rest, South Carolina 29690  
herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration,  
United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or  
assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be  
construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower,  
being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at  
the option of the Government upon any default by Borrower, and being further described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
May 17, 1971	\$4,500.00	7 1/4 %	May 17, 2004

GREENVILLE CO. S.C.

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STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED  
EXECUTED THIS 29th DAY OF DECEMBER, 1978 PURSUANT TO DELEGATION OF AUTHORITY  
APPEARING IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:

*Cynthia H. Beales*  
*[Signature]*

THE UNITED STATES OF AMERICA

BY *Frank K. Bridwell*  
FRANK K. BRIDWELL, County Supervisor  
GREENVILLE COUNTY, SOUTH CAROLINA  
FARMERS HOME ADMINISTRATION, USDA

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*[Handwritten signature]*  
KMC

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