REAL ESTATE MORTGAGE, FOR SOUTH CAROLINA BOCK **USDA-FmHA** Form FmHA 427-1 SC (Rev. 8-19-75) Kaiser E. R. Nelson and Priscilla A. Nelson THIS MORTGAGE is made and entered into by -Greenville County, South Carolina, whose post office address is residing in ----103 Newcastle Place, Simpsonville, _____ . South Carolina _____ . WHEREAS Borrower is indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more promissory note(s) or assumption agreement(s). Department of Agriculture, herein called the "Government," as evidenced by one or more promissory note(s) or assumption agreement(s), Department of Agriculture, herein called the "Government," as evidenced by one or more promissory note(s) or assumption agreement(s), Department of Agriculture, herein called the "Government," as evidenced by one or more promissory note(s) or assumption agreement(s), Department of Agriculture, herein called the "Government," as evidenced by one or more promissory note(s) or assumption agreement(s), Department of Agriculture, herein called the "Government," as evidenced by one or more promissory note(s) or assumption agreement(s), Department of Agriculture, herein called the "Government," as evidenced by one or more promissory note(s) or assumption agreement(s), Department of Agriculture, herein called the "Government," as evidenced by one or more promissory note(s) or assumption agreement(s). herein called "Borrower," and: Due Date of Final Annual Rate Installment of Interest Principal Amount Date of Instrument 12/9/2008 9% \$18,100.00 12/9/75 8008 1355 HASE 783 . ;! !

WITNESSES:

Cyrthia H. Brates

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

THE UNITED STATES OF AMERICA

COUNTY SUPERVISOR

THE LIEN OF THIS INSTRUMENT IS SATISFIED BY SURRENDER OF SECURITY. EXECUTED THIS 18TH DAY OF DECEMBER, 1978, PURSUANT TO DELEGATION OF AUTHORITY APPEARING IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

GREENVI LLE COUNTY, SOUTH CAROLINA FARMERS HOME ADMINISTRATION

U. S. DEPARTMENT OF AGRICULTURE

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