

State of South Carolina,
Greenville County

SATISFACTION

Donnie S. Tankersley

I, First Federal Savings & Loan Association the owner and holder of a mortgage executed by Barry K. and Sandra P. Cox, on the 8th day of December 19 71 assumed by Howard N. and Shelby B. Martin covering Real Estate or Chattel Mortgage in Greenville County 103 Manchester Drive, Lot 119, Montclair, Mauldin, South Carolina Twenty Thousand Seven Hundred and No/100 Dollars, (\$0,700.00-) recorded in the office of Register of Mesne Conveyance, in Book 1216 at page 70 do hereby acknowledge payment of said mortgage in full, and do hereby empower Ms. Donnie Tankersley Register Mesne Conveyance to enter satisfaction of the same upon the records of her office.

Witness my/our hand and seal this 18th day of December 19 78

Witnesses:

Nancy C. Whitmire
Juanita B. Foster

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION

By: *David A. Sizemore* SEAL
Title Asst. Vice President

State of South Carolina
Greenville County

PERSONALLY appeared Nancy C. Whitmire and made oath that (she) saw the within named David A. Sizemore, Asst. Vice-President of First Federal Savings & Loan Association sign, seal and deliver the within Satisfaction piece, and that (s)he with Juanita B. Foster witnessed the execution thereof.

SWORN TO before me this 18th day of December A. D., 19 78

Juanita B. Foster (L. S.)
Notary Public for S. C.
My Commission Expires: April 21, 1979

Nancy C. Whitmire
Witness

State of South Carolina
Greenville County

PERSONALLY appeared before me David A. Sizemore of First Federal Savings & Loan Association who being duly sworn deposes and says that he is the bona fida owner and holder of the within Bond and Mortgage that the same has not been assigned, hypothecated or otherwise deposed of and that the same has been lost or destroyed and after diligent search cannot be found. That deponent has full authority to mark the Mortgage satisfied and cancelled of record.

SWORN TO before me this 18th day of December 19 78

Juanita B. Foster
Notary Public for S. C.
My Commission Expires: April 21, 1979

David A. Sizemore
Asst. Vice Pres.

Filed for record 18 day of Dec. 19 78 at 4:04 o'clock P.M. No. 18437

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