

Community Bank-Box 5340, Greenville, S. C. 29606

BOOK 1435 PAGE 68
PAGE 549

HORTON, DRAWDY, MARCHBANKS, ASHMORE, CHAPMAN & BROWN, P.A. 307 PETTIGRU ST., GREENVILLE, S.C. 29603

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. MORTGAGE OF REAL ESTATE DEC 5 1978
11:03 AM

TO ALL WHOM THESE PRESENTS MAY CONCERN:

DONNIE S. TANKERSLEY
COMM. R.H.C.

17208 PAID & SAT. SIFIED

This 5 Day of Dec 1978

WHEREAS, JOE D. HOWELL

(hereinafter referred to as Mortgagor) is well and truly indebted unto COMMUNITY BANK

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date with the terms of which are incorporated herein by reference, in the sum of Sixty-Thousand and No/100 Dollars (\$60,000.00--1 due and payable

in 72 equal monthly payments of principal and interest of \$996.60, the first such payment being due and payable July 1, 1978

with interest thereon from date at the rate of 10% per centum per annum, to be paid monthly.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

Parcel 1.

ALL that piece, parcel or lot of land in Chick Springs Township, County of Greenville, State of South Carolina, situate, lying and being on the southwestern corner of the intersection of U.S. Highway #29 and Blackhawk Circle and being known and designated as Lot No. 1 of Blackhawk Circle as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book PP at Page 173 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the southwestern corner of the intersection of Blackhawk Circle with the right of way line of U.S. Highway #29 and running thence along Blackhawk Circle and following the curvature thereof, N. 0-38 E., 112.9 feet to an iron pin; thence still following the curvature of Blackhawk Circle N. 23-23 W., 94.5 feet to an iron pin; thence still with Blackhawk Circle N. 39-51 W., 29.4 feet to an iron pin at the joint front corner of Lots Nos. 1 and 2; thence along the line of Lot No. 2, S. 44-31 W., 136.3 feet to an iron pin; thence, S. 50-47 E., 200.0 feet to the point of beginning.

With regard to the above described parcel, the within mortgage is junior in lien to that certain note and mortgage heretofore executed unto First Federal Savings & Loan Association of Greenville, South Carolina, recorded in the R.M.C. Office for Greenville County, South Carolina in Mortgage Book 1278 at Page 107 in the original principal amount of \$34,900.00.

---see attachment---
Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter

0.068

4328 RV-2