

USDA-FHA GREENVILLE CO. S.C. **FILED** PART 1866, ATTYS. **BOOK 1358 PAGE 774**
 Form FHA 427-1 SC (Rev. 7-1-73) **338** ESTATE MORTGAGE FOR SOUTH CAROLINA **BOOK 60 PAGE 624**

DONNIE S. TANKERSLEY
 R.H.C.

KNOW ALL MEN BY THESE PRESENTS, Dated January 23, 1976
 WHEREAS, the undersigned Judith S. Moore

residing in Greenville County, South Carolina, whose post office address is 408 Chesley Drive, Simpsonville South Carolina 29681, herein called "Borrower," are (is) jointly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
Jan. 23, 1976	\$17,700.00	8 3/4%	Jan. 23, 2009

And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof

GREENVILLE CO. S.C.
SEP 1 12 23 PM '76 **BOOK 1358 PAGE 775**

STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE

WILLIAMS & WILLIAMS ATTYS.

THE LIEN OF THIS INSTRUMENT IS SATISFIED BY SURRENDER OF SECURITY. EXECUTED THIS 1ST DAY OF SEPTEMBER, 1978, PURSUANT TO DELEGATION OF AUTHORITY APPEARING IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES: *Carl G. Harte* **THE UNITED STATES OF AMERICA**
Donnie S. Tankersley BY *Carl G. Harte*
 ACTING COUNTY SUPERVISOR
 GREENVILLE COUNTY, SOUTH CAROLINA
 FARMERS HOME ADMINISTRATION
 U. S. DEPARTMENT OF AGRICULTURE

Lucia D. McKeen

7128

GCTO ---3 SE-178 1056

Chesley Drive, S. 34-55-45 E. 50.00 feet to the point of beginning.

4328 RV-2