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4 1987
03 OCT 1987
The State of South Carolina
COUNTY OF GREENVILLE
GREENVILLE

John S. Cooper
John S. Cooper

5973

TO

PALMETTO

Savings & Loan Association
OF LAURENS, SOUTH CAROLINA

MORTGAGE REAL ESTATE

I hereby certify that the within Mortgage has
been this 19th day of May at Greenville, S.C.
at 9:30 A.M. recorded in my office in Book 1078
of Mortgage Page 1200

60 331
R.M.C., GREENVILLE CO., S.C.
GREENVILLE, S.C.

868

(Seal)

John S. Cooper
Palmetto Savings & Loan Assoc.

5973

John S. Cooper
in the presence of
John S. Cooper

Signed, Sealed and Delivered

GIVEN under my hand and seal this 19th day of May, A.D. 1987
page discharged.
KNOW ALL MEN BY THESE PRESENTS, THAT THE PALMETTO SAVINGS & LOAN ASSOCIATION, THE
owner and holder of the within mortgage and note hereby secured, in consideration of the payment of
same (receipt whereof is here acknowledged) do hereby declare the same satisfied and lien of said mort-

1.0001

MORTGAGE SATISFACTION

C. TIMOTHY SULLIVAN, ATT.

The State of South Carolina
GREENVILLE CO., S.C.
3 58 PM
County of Laurens