

GREENVILLE CO. S.C.

79016760 FILE 226  
BOOK 1237 PAGE 119

**MORTGAGE**

THIS MORTGAGE is made this 13th day of June, 19 72,  
between the Mortgagor, James Raymond Petty, Jr. and Tenne A. Petty  
(herein "Borrower"),  
and the Mortgagee, C. Douglas Wilson & Co., a corporation  
organized and existing under the laws of the State of South Carolina, whose address  
is Greenville, S.C. (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Thirty-Five Thousand  
and No/100 Dollars, which indebtedness is evidenced by Borrower's note of  
even date herewith (herein "Note"), providing for monthly installments of principal and interest,  
with the balance of the indebtedness, if not sooner paid, due and payable on July 1  
2002;

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest  
thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to  
protect the security of this Mortgage, and the performance of the covenants and agreements of  
Borrower herein contained, and (b) the repayment of any future advances, with interest thereon,  
made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"),  
Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns  
the following described property located in the County of Greenville, State of  
South Carolina:

All that certain piece, parcel or lot of land situate, lying and being  
in Paris Mountain Township, County of Greenville, State of South Carolina,  
shown and designated as Lot 26, Buxton Subdivision, according to plat  
thereof prepared by Piedmont Engineers and Architects, which is recorded  
in the RMC Office for Greenville County in Plat Book 4N, Pages 2, 3 and  
4, reference to said plat being craved for a metes and bounds description  
thereof.

*enclosed  
Donnie S. Lankford  
RMC*

This Mortgage and Note secured hereby is paid and satisfied and the  
Clerk of the Court is directed to cancel this Mortgage of Record  
this 11th day of July, 1978.

Wendy Brown  
Wendy Brown - Witness  
Susan Gardner  
Susan Gardner - Witness

MGIC MORTGAGE CORPORATION  
S. Anderson, Vice President  
E. M. Mealey, Assistant Secretary

**RICHARD A. GANTT**  
Attorney at Law  
14 Manly Street  
Greenville, S. C. 29601

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GREENVILLE CO. S.C. AUG 18 1978  
JUL 18 1978

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with  
all the improvements now or hereafter erected on the property, and all easements, rights, appur-