

APR 15 10 49 AM 1983

BOOK 59 PAGE 663

CLLIE FISHMAN  
R.M.C.

BOOK 1089 PAGE 579

First Mortgage on Real Estate

**MORTGAGE**

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: Philip M. Fishman and

Sara C. Fishman (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of -----  
Twenty Thousand Five Hundred and no/100----- DOLLARS  
(\$ 20,500.00--- ), with interest thereon at the rate of -----6 3/4----- per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is -----25----- years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

BBB at page 99, and more fully described as follows:

Beginning at an iron pin on the southeastern side of Wood Heights Avenue at the corner of Lot 24 and running thence with the southeastern side of said Avenue, N 48-24 E 100 feet to an iron pin at the corner of Lot 26; thence with line of said lot, S 41-36 E 200 feet to an iron pin at the corner of Lot 33; thence with line of said lot, S 48-24 W 100 feet to an iron pin at the corner of Lot 24; thence with the line of said lot, N 41-36 W 200 feet to the beginning corner.

Being the same property conveyed to the mortgagor by deed of Threatt-Maxwell Enterprises, Inc., to be recorded herewith.

FILED  
GREENVILLE CO. S. C.  
AUG 1 11 59 AM '78  
DORRIS S. STAMERSLEY  
R.M.C.

*guter*

AUG 1 1978

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*Created  
Dennis S. Stammersley  
R.M.C.*

*Philip M. Fishman*  
*Sara C. Fishman*  
*WITNESSES  
Dorris S. Stammersley  
D. C. McCarson*

1.00CI

GCTC --- 1 AU-1 78 474

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